

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Examiner: To Be Assigned

Art Unit: To Be Assigned

Re: Application of:

**LINDENSCHMIDT et al.**

Serial No.:

To Be Assigned

Filed:

Herewith

For:

**DEVICE AND METHOD FOR  
CONTROLLING A PARKING LOCK  
HOLDING MAGNET****INFORMATION DISCLOSURE STATEMENT**

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

March 23, 2004

S i r:

In accordance with the provisions of 37 C.F.R. § 1.97, Applicant hereby makes of record the documents listed on the accompanying PTO-1449 Form (1 page) for consideration by the Examiner in connection with the examination of the above-identified patent application. While the references are being submitted herewith, some or all of the references may not constitute prior art under the U.S. patent laws.

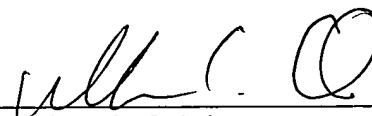
This Information Disclosure Statement is filed under 37 C.F.R. §1.97 (b), before the mailing date of a First Office Action. Therefore, no fee is believed due.

In the event any additional fee is due in connection with this response or if any fee has been overpaid, the deficiency or overpayment should be charged to our Deposit Account No. 50-0552.

It is respectfully requested that the references cited in the accompanying PTO-1449 form be considered and made of record. It is respectfully submitted that the pending claims are patentable over all of the references made of record at this time.

Respectfully submitted,

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| FORM PTO-1449<br>(REV. 7-80)   | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE | ATTY DOCKET NO.<br><b>588.1020</b>       | APPLICATION NO<br><b>To be assigned</b> |
| <b>LIST OF PRIOR ART CITED BY APPLICANT</b><br><br>(Use several sheets if necessary) |  | APPLICANT<br><b>LINDENSCHMIDT et al.</b> |   |
|  |  | FILING DATE<br><b>Herewith</b>           | GROUP<br><b>To be assigned</b>          |

**U.S. PATENT DOCUMENTS**

| *EXAMINER<br>INITIAL |     | DOCUMENT NUMBER | DATE       | NAME | CLASS | SUB-<br>CLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|-----|-----------------|------------|------|-------|---------------|-------------------------------|
|                      | A01 | US 6,588,294    | Jul. 8, 03 | Rogg | 74    | 473.21        |                               |
|                      | A02 |                 |            |      |       |               |                               |
|                      | A03 |                 |            |      |       |               |                               |
|                      | A04 |                 |            |      |       |               |                               |
|                      | A05 |                 |            |      |       |               |                               |
|                      | A06 |                 |            |      |       |               |                               |
|                      | A07 |                 |            |      |       |               |                               |
|                      | A08 |                 |            |      |       |               |                               |
|                      | A09 |                 |            |      |       |               |                               |
|                      | A10 |                 |            |      |       |               |                               |

**FOREIGN PATENT DOCUMENTS**

|  |     | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB-<br>CLASS | TRANSLATION |                          |
|--|-----|-----------------|------|---------|-------|---------------|-------------|--------------------------|
|  |     |                 |      |         |       |               | YES         | NO                       |
|  | A11 |                 |      |         |       |               |             | <input type="checkbox"/> |
|  | A12 |                 |      |         |       |               |             | <input type="checkbox"/> |
|  | A13 |                 |      |         |       |               |             | <input type="checkbox"/> |

**OTHER REFERENCES** *(Including Author, Title, Date, Pertinent Pages, Etc.)*

|  |     |  |
|--|-----|--|
|  |     |  |
|  | A14 |  |
|  | A15 |  |
|  | A16 |  |
|  | A17 |  |
|  | A18 |  |

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|--|------------------------|
| <b>EXAMINER</b>  | <b>DATE CONSIDERED</b> |
| <p>*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</p> |                        |